## DIRECTORATE OF POLICE COMMUNICATION & TECHNICAL SERVICES, HIMACHAL PRADESH, SHIMLA-2.

### **Tender Notice**

Tender Enquiry No. CTS/M&E/2017-18- 20052. Dated 19917

The Chairman of the Departmental Purchase Committee, CTS, Himachal Pradesh Police invites tenders duly sealed with company seal from manufacturers or authorized dealers/distributor or reputed firms under two bid systems i.e. technical bid & financial bid for the purchase of accessories of communication equipment.

### CRITICAL DATE SHEET

1. Bid Submission date & time

2. Bid opening date, time & venue

= On or before 10/10/2017 upto 1:00 PM

= 10/10/2017 at 03:00 PM in the office of the

Deputy Inspector General of Police, Commn. &

Tech. Services, HP, Shimla-171002.

3. Earnest Money:

4. Tender Document Cost:

= Rs. 25,000/-

= Rs. 5,00/-

The detail of store is as under:-

S.N	Description of Accessories	Qty	Technical Specifications			
1	Battery 12V 65 AHC SMF	80 Nos.	D.C out put Voltage = 12 V Capacity = 65 AHC Sealed Maintenance Free.			
2	SMPS 13.5V/15Amp.	80 Nos.				
3	30mtr. RG-213 co- axial cable with RF plug.		RG =213 co-axial cable fitted with RF Plugs on both sides.  Impedance =50 ohms  Conductor = 7  Conductor material =Stranded Bare Copper  Shield = Single of copper Braid material.			
4	0db Ground Plan Antenna (VHF High Band).	50 Nos.	Standard antenna for high band VHF frequencies sets between 158 and 164 Mhz (with base, side rods and centre rod) complete.			

5 Whip Antenna High 50 Nos. Band with standard			Standard antenna for high band VHF frequencies between 158 and 164 Mhz with base, L-bracket and 3 meter standard co-	
	cable		axial cable with fitted small RF plug	
6	BNC Connector	200	BNC connector to connect RG-213 cable with VHF Static set	
		nos.	(Male to female)	
7	Heavy duty battery	200	Standard battery clip crocodile for 12V, 65AHC secondary	
	clip	Nos.	battery	

#### **Terms and Conditions**

- 1. Tender document must be enclosed in properly sealed envelope addressed to the Superintendent of Police, Communication & Technical Services, Himachal Pradesh, Shimla-171002 by designation not by name. The envelope containing tender documents should be marked on the top right, "Tender for Accessories of communication equipment.
- 2. The tenderers are required to send sample of all items except item no. 1 of their quoted product (product catalog/ brochure/leaflet be attached, if any) along with tender documents for assessing the technical suitability and to ascertain the user's satisfaction on or before the specified bid submission end date & time.
- 3. The Chairman Purchase Committee, may call upon the firm to supply additional articles to serve as sample and upon receiving such notice the firm shall at own cost be bound to supply the additional samples.
- 4. The complete Tender Set can be downloaded from Himachal Pradesh Police website 'www.hppolice.gov.in'. Any Change/modification in the tender enquiry will be intimated through above website only. Bidders are, therefore, requested to visit our website regularly to keep themselves updated.
- 5. GST and any other applicable taxes be indicated separately otherwise rates will be deemed to be inclusive of such levies/taxes and no increase in duty/taxes will be allowed.
- 6. The tender must reach in the office of the Superintendent of Police, Communication & Technical Services, HP, Shimla-2 on or before 10/10/2017 up to 1:00 PM and shall be opened on the same day at 3 PM by the Departmental Purchase Committee in the presence of tenderers or their authorized representatives who may like to attend the proceedings.
- 7. All the firms who are not registered with Store Purchase Organization of HP, DGS&D and NSIC for the above said items shall be required to deposit Rs. 25,000/- as Earnest Money and tender fee Rs. 500/- in the shape of Bank Draft or FDR duly pledged in the name of Superintendent of Police, Commn. & Tech. Services, HP, Shimla-2. Offers received without earnest Money and tender fee will be liable to be summarily rejected

- 8. The tenderer shall submit declaration to the effect that the tenderer firm has not been black listed by any state or central Govt. / University / Bank / Corporation / Autonomous institute etc.
- 9. The tenderer shall submit undertaking of rates to the effect that the rates quoted are the lowest possible and the less rates have not been quoted to any other State/Center Government Organization/PSU under similar terms and conditions anywhere in India.
- 10. The tenderer shall submit copies of supply orders, if any, received by the firm from CAPF/Police organization/ PSU/Govt./Semi Govt. organization for the quoted model.
- 11. The bidder should have an Annual turnover of at least Rs. 20 lakh during the last 03 preceding financial years.
- 12. The tenderers should submit the tenders in Two-Bid systems (Technical Bid & Financial Bid). The envelope containing technical bid shall contain the following documents:-
  - 1. Tender documents duly signed and stamped but without indicating the rates as a token that all terms and conditions are accepted.
  - m. Annexure -A (i.e. compliance of Tech. Specs.) duly signed & stamped.
  - n. Copy of bank draft/FDR on a/c of earnest money deposit (EMD), if applicable.
  - o. Copy of bank draft/FDR on a/c of cost of tender document (Tender Fee) , if applicable.
  - p. Copy of GST.
  - q. Copy of last 3 years annual turnover duly attested.
  - r. Copy of last Income Tax Return filed.
  - s. Undertaking of rates.
  - t. Declaration of non-black-listed firm.
  - u. Product catalog/ brochure/leaflet of quoted model ,if any.
  - v. Copy of Supply Order placed by any CAPF/Police organization/ PSU/Govt./Semi Govt. organization for the quoted model, if any.
- 13. All the documents duly signed/stamped as mentioned above must be attached in order of series.
- 14. The envelope pertaining to financial bid should contain price bid as per Annexure- B.
- 15. Validity Period: The Tender shall remain open for acceptance till 180 days from the date of opening of Tender and extendable for further period, if required.
- 16. Financial bids of only technically qualified tenderers shall be opened. Such short-listed bidders will be intimated about the date and time accordingly.
- 17. Rates and units shall not be over written. Rates shall always be written both in figures and words. The tenderer must sign all corrections.
- 18. The successful firm shall have to submit performance security deposit @ 10% of the supply order in the shape of bank draft or fixed deposit receipts duly pledged in the name of Superintendent of Police, Commn. & Tech. Services, HP, Shimla-2. Performance Security shall remain valid for a

period of sixty days from the date of delivery of equipment including warranty and guarantee period to the best of satisfaction of Procuring Department.

- 1950. No tender will be considered unless and until all the documents are properly signed.
- 2651. The rate should be quoted F.O.R. destination at Shimla.
- 21 52. The supplier shall provide a warranty for specified period.
- 22.53. The bill will be submitted in triplicate. Payment will be made against physical delivery of accepted stores at consignee location/destination.
- 23.54. Items can be increased or decreased as per availability of funds.
- 2455. The supply will be executed within 30 days from the issue of supply order.
- 2556. The EMD and performance security will be forfeited in case of failure of supply with in stipulated period.
- 26 57. No payment will be made in advance for any supplies.
- 2758. In case the firm does not complete the supply within the delivery period then liquidated damages charges will be imposed @ 2% per month subject to 10% maximum on total value of the items.
- 1859. The supplier firm will be responsible for damage or loss in transit and replace goods broken or lost within 10 days from the date of notice thereof.
- 2960. Prices should be quoted both in words as well as in figures.
- 30 61. The purchase committee reserves the right of rejection/approval of the tender without assigning any reasons thereto.

31 62. All disputes shall be settled in courts of competent jurisdiction situated in Shimla.

Encl:- Annexure-A & B

Chairperson,

Departmental Purchase Committee,

Directorate of Police,

Commn. & Tech. Services,

HP, Shimla-2

# TECHNICAL SPECIFICATIONS WITH ITS COMPLIANCE STATEMENT TO BE GIVEN BY THE TENDERER

S.N	Description of	Technical Specifications	Compliance Yes/No	Remarks if any	
5.11	Accessories			11 atrij	
1	Battery 12V 65	Rechargeable battery.  D.C out put Voltage = 12 V  Capacity = 65 AHC  Sealed maintenance free.			
2	SMPS 13.5V/15Amp.	AC Input Voltage Range – 170-270V AC DC output – 13.5 V DC output current- 15.0 A (equipment) DC out put current- 7.0 A (Battery) Battery reverse polarity protection= Yes Output over load protection = Yes LED indications:- Mains ON, Battery ON and Battery low			
3	30mtr. RG-213 co-axial cable with RF plug.	RG =213 co-axial cable fitted with RF Plugs on both sides. Impedance =50 ohms Conductor = 7 Conductor material =Stranded Bare Copper Shield = Single of copper Braid material.			
4	0db Ground Plan Antenna (VHF High Band).	frequencies sets between 138 and 104 MHz (with base, side rods and centre rod) complete.			
5	Whip Antenna High Band with standard cable	frequencies between 158 and 164 Mhz with base, L-bracket and 3 meter standard co-axia	l l		
6	BNC Connector	BNC connector to connect RG-213 cable with VHF Static set. (Male to female)			
7	Heavy duty battery clip	Standard battery clip crocodile for 12V 65AHC secondary battery	,		

Sign & stamp of firm

	Annexure- B								
Financial Bid									
Tende	er Enquiry No. CTS/M	&E/2017	7-18	Date	d				
Bidde	r Name:-		Basic						
		Qty. in Nos.	Price (BP) Per Unit in Rs.	GST %	GST amount Rs.	Any other taxes	Amount Per Unit (Inclusive of all taxes) (Col. 4+6+7)		
S.N	Item Description	3	4	5	6	7	8		
1.	Battery 12V 65 AHC SMF SMPS				,				
2.	13.5V/15Amp.								
3.	30mtr. RG-213 co-axial cable with RF								
4.	Odb Ground Plan Antenna (VHF High Band).								
5.	Whip Antenna High Band with standard cable								
6.	BNC Connector								
7.	Heavy duty battery	u.,							

Sign & stamp of fir