

No. – DA-II / 2023 - _____/

Office of the Superintendent of Police,
Shimla, District Shimla (Himachal Pradesh).

E-Mail ID sp-shi-hp@nic.in (Tel No) 0177-2652123, (Fax) 0177-2808209.

Dated - _____/

“AUCTION NOTICE”

It is brought to the Notice of General Public that condemned store articles, (detail given at Annexure “A” Sr. No. 1 to 23 & Annexure “B” Sr. No. 1 to 13) will be put for Public Auction at Police Lines Kaithu District Shimla on 01.07.2023 at 11:00. These Store articles can be seen in the Misc. Store PL Kaithu on any working day from 10.00 AM to 5.00 PM with the permission of LO Police Lines Kaithu. The Desirous Person/Parties are requested to attend the same at the scheduled date and time.

Terms and Condition:-

1. The highest bidder shall have to deposit full amount of bid at the spot at the fall of hammer.
2. The auctioning authority reserves the right to reject or accept the bid without assigning any reasons.
3. The highest bidder will remove the above articles from the premises immediately after the auction.
4. Rs.60,000/- shall have to be deposited as earnest money before bidding.
5. The highest bidder shall deposit 1% TCS of the total bid with cashier of this district either cash or in the shape of cheque to the name of SP Shimla.
6. The detailed terms and conditions, if any will be announced at the time of auction.

A committee of following officers/officials will conduct the auction of store articles of Misc. store on schedule date and time at Police Lines Kaithu.

- | | |
|-------------------------|------------|
| 1. Addl. SP (HQ) Shimla | = Chairman |
| 2. Dy.SP (HQ) | =Member |
| 3. Head Clerk | =Member. |

The bidder can inspect store articles at Police Lines Kaithu Shimla-3 at any working day in office hour in the presence of LO PL Kaithu Shimla.

Encls. (As Above)


Endst. No. **58849-980**

Kau
Superintendent of Police,
Shimla, District Shimla HP.

Dated **20-6-23**

Copy is forwarded to the followings for favour of information and necessary

1. The Director General of Police, HP Shimla-2.
2. The Inspector General of Police, Southern Range, H.P. Shimla-2
3. The Deputy Commissioner, Shimla District Shimla with request to send his representative to see the auction proceeding on 01.07.2023 at 11.00 AM.
4. The Controller of store, HP, Shimla with request to send his representative to see the auction proceeding on 01.07.2023 at 11.00 AM.
5. The General Manager industrial Department, HP Shimla with the request to send his representative to see the auction proceeding on 01.07.2023 at 11.00 AM.
6. All SSPs and Commandants in H.P., Punjab and Haryana for information and wide publicity in their respective jurisdiction please.
7. The District Public Relation officer, Shimla with five spare copies for publicity in the public sector.
8. Addl. S.P.(HQ) cum- Chairman of the auction Committee, District Shimla, H.P.
9. All Deputy Commissioners in H.P.
10. SSP, UT Chandigarh.
11. Dy.SP(HQ), Shimla, District Shimla.
12. Dy.S.P. SCRB With the request to upload the same on HP Police website accordingly.
13. All Local SHOs for wide publicity.
14. Head Clerk, Lines Officer PL Kaithu, Office Accountant, I/C Misc. Store and cashier of District Shimla.


Superintendent of Police,
Shimla, District Shimla (HP).

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Annexure-A

POLICE DEPARTMENT

DISTT SHIMLA

LIST OF UNSERVICABLE STORE ARTICLES (IRON/CLOTHING)

| Sr. No. | Name of Article | Quantity | Date of purchase | Rate of Item | Book Value | Present condition | Head of the Account to which disposal should be created | Head of the Account to which the price of the articles deposited at the time of purchases | Reserve Price | Rei |
|---------|---------------------|----------|------------------|--------------|-------------|-------------------|---|---|---------------|-----|
| 1. | BIGUL | 1 | 19/10/2003 | 550.00 | 550/ ✓ | - | | | | |
| 2. | REFLECTIVE BUTTON | 2 | 27/09/2011 | 209.00 | 418/ ✓ | - | | | | |
| 3. | DYE SET | 1 | 27/08/2013 | 2,250.00 | 2,250/ ✓ | - | | | | |
| 4. | REVOLVING CHAIR | 5 | 07/09/2016 | 6,615.00 | 33,075/ ✓ | - | | | | |
| 5. | NAME PLATE | 7 | 21/05/2014 | 720.00 | 5,040/ ✓ | - | | | | |
| 6. | HANDCUFF | 40 | 18/11/2013 | 250.00 | 10,000/ ✓ | - | | | | |
| 7. | WRENCH | 2 | 08/10/2015 | 275.00 | 550/ ✓ | - | | | | |
| 8. | DOPPLER RADAR | 2 | 31/03/2011 | 92,500.00 | 1,85,000/ ✓ | - | | | | |
| 9. | EXHAUST FAN | 2 | 14/01/2015 | 1,715.00 | 3430/ ✓ | - | | | | |
| 10. | PILLAR HEATER | 10 | 14/01/2015 | 2,650.00 | 26,500/ ✓ | - | | | | |
| 11. | IRON COT PLY | 30 | 29/04/2005 | 1,250.00 | 37,500/ ✓ | - | | | | |
| 12. | IRON KIT BOX | 15 | 20/09/2002 | 150.00 | 2,250/ ✓ | - | | | | |
| 13. | SETTY CUSHAN | 50 | 15/06/2009 | 40.00 | 2,000/ ✓ | - | | | | |
| 14. | SLING RIFLE INSAS | 113 | 11/03/2016 | 80.00 | 9,040/ ✓ | - | | | | |
| 15. | BRASS POT | 5 | 06/08/2003 | 1150.00 | 5,750/ ✓ | - | | | | |
| 16. | COIR FOOT MATE | 40 | 26/03/2015 | 850.00 | 34,000/ ✓ | - | | | | |
| 17. | HAMAM | 6 | 07/03/2016 | 850 | 5,100/ ✓ | - | | | | |
| 18. | LED TOURCH | 8 | 23/05/2013 | 1050 | 8,400/ ✓ | - | | | | |
| 19. | WATER TANK PLASTIC | 4 | 09/04/2011 | 1999 | 7996/ ✓ | - | | | | |
| 20. | SALON CHAIR BARBER | 2 | 30/03/2016 | 4000 | 8000/ ✓ | - | | | | |
| 21. | GARDEN SCISSOR | 1 | 03/12/2015 | 650 | 650/ ✓ | - | | | | |
| 22. | ROIT CONTROL HELMET | 10 | 16/08/2011 | 1350 | 13500/ ✓ | - | | | | |
| 23. | WHEEL CLUMP | 110 | 03/07/2020 | 1050 | 115500/ ✓ | - | | | | |
| | TOTAL ✓ | | | | 516499/ ✓ | - | | | | |

Addl. Supdt. of Police (HQ)
Shimla Distt. Shimla 22

[Signature]
SB Civil P. Police

[Signature]
E. I. DIC
Shimla

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Annexure - B

POLICE DEPARTMENT

DISTT SHIMLA

LIST OF UNSERVICABLE STORE ARTICLES (DIGITAL /ELECTRONIC)

| Sr. No. | Name of Article | Quantity | Date of purchase | Rate of Item | Book Value | Present condition | Head of the Account to which disposal should be created | Head of the Account to which the price of the articles deposited at the time of purchases | Reserve Price |
|---------|--------------------------------------|----------------------------|--------------------------|--|--|-------------------|---|---|---------------|
| 1. | FAX MACHINE | 1 | 22/03/2013 | 9,276/ | 9,276/ | - | | | |
| 2. | PHOTOSTAT MACHINE | 7 | 28/8/2008 | 56,553/ | 395871/ | UNSERVICEABLE | | | |
| 3. | COMPUTER DELL HCL HP LENOVO | 5 +8 +3 +12 28 | 23.01.2013 TO 2016 | 25,500/ 22,470/ 27,500/ 27,990/ | 127500/ 179760/ 82,500/ 335880/ | - | | | |
| 4. | UPS | 25 | 23.01.2013 | 2,300/ | 57,500/ | - | | | |
| 5. | LAPTOP | 1 | 18.03.2009 | 40,857/ | 40,857/ | - | | | |
| 6. | UPS DRY BATTERY | 5 | 4.11.2008 | 850 | 4,250/ | UNSERVICEABLE | | | |
| 7. | PRINTER | 3 | 4.11.2008 | 1,415 | 4,245/ | - | | | |
| 8. | KEYBOARD | 10 | - | - | - | - | | | |
| 9. | CPU | 20 | 28/8/2008 | 4,600 | 9,2000/ | - | | | |
| 10. | TFT | 10 | 28/8/2008 | 2,800 | 2,8000/ | - | | | |
| 11. | ELECTRONIC CUTTING MACHINE | 1 | 19/3/2016 | 2,200 | 2,200/ | - | | | |
| 12. | ELECTONIC WEIGHING MACHINE | 3 | 28/8/2012 | 4,500 | 13,500/ | - | | | |
| 13. | ALCOSENSOR | 4 | 30/3/2015 | 29,900 | 119600/ | - | | | |
| | TOTAL | | | | 1492939/ | | | | |

Addl. Suptt. of Police (HQ)
Shimla Distt. Shimla (2)

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KHC

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KHC

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B. E. D. C.
Shimla

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