## OFFICE OF THE DIRECTOR GENERAL OF POLICE, CID, HIMACHAL PRADESH, SHIMLA-9

## TENDER/SEALED QUOTATION NOTICE

Sealed applications are invited from the registered agencies/ firms/ individuals house owners on prescribed format to provide dedicated office space for the State Cyber Crime Police Station and State Cyber Crime Cell offices at Shimla as per the following laid down conditions:-

Following requirements are needed to be fulfilled:-

- 1) Approximate area required between 2500 -3500 sq. ft. having 10-15 rooms, out of which minimum two rooms along with attached toilets.
- 2) A-class construction, properly lighted, damp, dust/noise free environment,
- 3) Dedicated electricity and water connections.
- 4) Minimum Space for parking of three to five vehicles i.e. 12X10X5= App.600 sq.ft. (No rent shall be paid for this facility.)
- 5) Three separate toilets (One each for Officers, staff/ visitors and women).

The application duly filled in the prescribed format along with requisite documents must reach in the office of the Superintendent of Police (CID Cyber Crime), PHQ, Nigam Vihar, Shimla-2 within fifteen days from the date of publication. The application can also be submitted by hand in the above mentioned office of the Superintendent of Police Cyber Crime against proper receipt.

After expiry of the prescribed period the bids shall be opened on next working day at 3 PM by a committee in the presence of all applicants or their authorized representatives who wish to be present. Minimum rents as per Govt. rate will be ensured for the required accommodation to be engaged for above said offices. The competent authority on behalf of DGP/CID reserves the right to accept or reject any or all the applications without assigning any reasons.

**NOTE:** Prescribed application form can either be obtained from the office of the Superintendent of Police (CID Cyber Crime), PHQ, Nigam Vihar, Shimla-2 or can also be downloaded from 'NOTICE BOARD' section of HP Police site <a href="www.hppolice.gov.in">www.hppolice.gov.in</a> besides 'Tender Notice' is also available at 'Download' link in the same site. For queries contact 0177-2727955.

Director General of Police CID, Himachal Pradesh, Shimla-9

## APPLICATION FORM FOR RENTING PRIVATE ACCOMMODATION TO POLICE

1) Name & Address of the Applicant:

2)	Contact Nos: Mobile: Landline e-mail.			
3)	Complete address of the proposed building being offered for rent:			
4)	Complete Name & Address of the Owner of the proposed Building:			
5)	Whether the building is approved/sanctioned by the M.C. Shimla: Yes / No,			
	if Yes please attach the copy of the approved map/ sanction orders Pages			
6) Whether dedicated Electricity and Water connections have been installed: Yes/			Yes/No,	
	If yes please attach the copy of the	If yes please attach the copy of the sanction orders of the connections.		
7)	Area of the proposed building:sqft.			
	(a) Number of rooms and their	r sizes:		
	(b) Number of toilets and their	r sizes:		
	(c) Area for parking of vehicl	es:		
	(d) Any additional information	n:		
		<i>A</i>	(Attach separate sheet, if necessary)	
8)	Have you any objections if minor m	Have you any objections if minor modification/ alterations and electrical fittings/wirings etc. if required are done inside		
	the proposed building to adjust offic	e requirements etc.?		
9)	Whether the proposed building floor/ space being offered for rent is shared by any other party or is independent?			
10)	Whether there is independent entrance to the proposed building / floor being offered for rent? Yes / No			
	If No, whether separate entrance is	f No, whether separate entrance is feasible? Yes / No. If yes, would you permit or construct separate entry/ exit		
	point(s)? Yes / No			
11)	) Do you think that you fulfill all the	Do you think that you fulfill all the conditions as mentioned in the tender / quotation and application form to offer the		
	building/space for rent? If yes, plea	se specify expected monthly or yearly	y rent RsInclusive/ exclusive of	
	all taxes as applicable.			
		<i>A</i> :		
Enclosu	ures: (Pages)	*		
		1		
NOTE:	: Incomplete applications shall not b	e entertained.	Signature	
		A .	Applicant	
Date			(Complete Address)	